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Champions of Buddhism Kate Crosby 2014-05-14 Hidden at the margins of Burmese Buddhism and culture, the cults of the weikza shape Burmese culture by bringing together practices of supernatural power and a mission to protect Buddhism. This exciting new research on an often hidden aspect of Burmese religion places weikza in relation to the Vipassana insight meditation movement and conventional Buddhist practices, as well as the contemporary rise of Buddhist fundamentalism. Featuring research based on fieldwork only possible in recent years, paired with reflective essays by senior Buddhist studies scholars, this book situates the weikza cult in relation to broader Buddhist and Southeast Asian contexts, offering interpretations and investigations as rich and diverse as the Burmese expressions of the weikza cults themselves. Champions of Buddhism opens the field to new questions, new problems, and new connections with the study of religion and Southeast Asia in general.

TephroArchaeology in the North Pacific Gina L. Barnes 2019-03-31 'TephroArchaeology' (from the Japanese, kanzanbai k?kogaku – lit. volcanic ash archaeology), refers to a sub-discipline of archaeology developed in Japan in the last few decades. This book brings into the English-speaking world tephroarchaeological investigations by archaeologists in Japan whose results are usually only accessible in Japanese.

CSEAS Ky?to Daigaku. T?nan Ajia Kenky? Sent? 1977 Newsletter 2011

Relocating World Christianity 2017-09-21

Jesus of Nazareth Dale C. Allison 1998 Dale Allison's clearly written Jesus of Nazareth will enable people who have followed recent discussions to vindicate and reclaim the central religious significance of the historical Jesus. Allison makes a creative contribution to Jesus studies in several ways: -- He offers new suggestions for establishing the authenticity of Jesus' words -- including what he calls "the index of intertextual linkage" -- and for the process of framing a convincing picture of the central thrust and purpose of the activity of Jesus. -- Referring to fascinating cross-cultural millenarian parallels, he shows that the impetus for the pre-Easter Jesus movement was apocalyptic in nature and that the historical Jesus can best be understood as an eschatological prophet. -- He presents the first full-length treatment of the question of Jesus and asceticism and shows that Jesus, far from the image suggested by some today, was driven by an apocalyptic asceticism that extended to matters of sex, food, and social relations.

Religion, Transformation and Gender Kurt Appel 2017-10-02 The fifth issue of the Interdisciplinary Journal for Religion and Transformation in Contemporary Society (J-RaT) centers on the topic of religion, transformation and sex/gender. The focal point will be on religious and cultural transformation processes and their repercussions on gender roles, constructs and representations on the one hand, and on sex and/or gender transformations which are embedded in the context of specific religious traditions on the other. Transformation is understood here as change, alteration and reformatting. The multifaceted connections between religion, transformation and sex/gender are concretized in an abundance of material and symbolic phenomena and are examined starting from different subject-specific and methodical approaches.

A Comparative Study of Peasant Unrest in Southeast Asia Leslie E. Bauzon 1991

Dissertation Abstracts International 1994

Protestantismus und konfuzianische Kultur Karl-Fritz Daiber 2017 Dass es einen vitalen chinesischen und koreanischen Protestantismus gibt, wird von Fremden, die Korea oder China besuchen, vielfach übersehen. Dass China und Korea immer noch vom konfuzianischen Erbe mitgeprägt sind, wird von manchen inländischen Analytikern nicht selten ignoriert. Dem entgegen geht es dem Verfasser darum, Spuren des Ineinanders von Protestantismus und konfuzianischer Kultur zu entdecken. Die deutsche Diskussion der Chinamission um 1700 und die Taiping-Revolution finden besonderes Interesse.

Cultural Sociology of the Middle East, Asia, and Africa Andrea L. Stanton 2012-01-05 In our age of globalization and multiculturalism, it has never been more important for Americans to understand and appreciate foreign cultures and how people live, love, and learn in areas of the world unfamiliar to most U.S. students and the general public. The four volumes in our cultural sociology reference encyclopedia take a step forward in this endeavor by presenting concise information on those regions likely to be most "foreign" to U.S. students: the Middle East, Asia, and Africa. The intent is to convey what daily life is like for people in these selected regions. It is hoped entries within these volumes will aid readers in efforts to understand the importance of cultural sociology, to appreciate the effects of cultural forces around the world, and to learn the history of countries and cultures within these important regions.

The Fifth Monarchy Men B. S. Capp 1972-01

???? 1976

Singapore periodicals index 1979

The Millenarian World of Early Mormonism Grant Underwood 1993 This book provides the most detailed study yet of early Mormon thought about the "end times". Underwood shows how Mormonism from 1830 to 1846 was profoundly influenced by its views of an imminent second coming of Christ and millennial transformation of the earth. In particular, the book explores the ways in which early LDS interpretation of the Bible and the Book of Mormon affected, and was affected by, Mormon millennial doctrines. The book represents the first comprehensive linkage of the history of early Mormonism and millennial thought, areas in which, before now, "cross-pollination has been occasional at best". The author also places Mormon millennial thought in the broader context of Judeo-Christian ideas about the end of the world. He shows, for instance, how Mormons rejected the predominant nineteenth-century American view that religious revivals and foreign missions, rather than the personal return of Christ, would usher in the millennium. Probing LDS perceptions of the institutions and values prevalent before the Civil War, Underwood demonstrates how the early Mormons actually were quite moderate, contrary to earlier views of them as countercultural or even revolutionary. In fact, Underwood points out, the Mormons are an excellent example of a millenarian group that could level a withering critique at the world around them, yet remain very much a part of the dominant culture.

Sociology and Religion

Albert E. Hurd 1988

Southeast Asia Shin'ichi Ichimura 1977 Designed to acquaint students with the rich and varied cultures of the peoples who inhabit Southeast Asia. Provides insight into their social, political and economic lifestyles as well as their role in world affairs.

Changing Lives in Laos Vanina Bouté 2017-04-21 Changes in the character of the political regime in Laos after 2000, a massive influx of foreign investment, and disruptions to rural life arising from improved communications and new forms of mobility within and across the borders have produced a major transformation. Alongside these changes, a group of young scholars carried out studies that document the rise of a new social, cultural and economic order. The contributions to this volume draw on original fieldwork materials and unpublished sources, and provide fresh analyses of topics ranging from the structures of power to the politics of territoriality and new forms of sociability in emerging urban spaces.

Essays on the Context, Nature, and Influence of Isaac Newton's Theology J.E. Force 1990-05-31 This collection of essays is the fruit of about fifteen years of discussion and research by James Force and me. As I look back on it, our interest and concern with Newton's theological ideas began in 1975 at Washington University in St. Louis. James Force was a graduate student in philosophy and I was a professor there. For a few years before, I had been doing research and writing on Millenarianism and Messianism in the 17th and 18th centuries, touching occasionally on Newton. I had bought a copy of Newton's Observations upon the Prophecies of Daniel, and the Apocalypse of St. John for a few pounds and, occasionally, read in it. In the Spring of 1975 I was giving a graduate seminar on Millenarian and Messianic ideas in the development of modern philosophy. Force was in the seminar. One day he came very excitedly up to me and said he wanted to write his dissertation on William Whiston. At that point in history, the only thing that came to my mind about Whiston was that he had published a, or the, standard translation of Josephus (which I also happened to have in my library.) Force told me about the amazing views he had found in Whiston's notes on Josephus and in some of the few writings he could find in St. Louis by, or about, Whiston, who was Newton's successor as Lucasian Professor of mathematics at Cambridge and who wrote inordinately on Millenarian theology.

Handbook of East Asian New Religious Movements Lukas Pokorny 2018-05-03 The Handbook of East Asian New Religious Movements is the first comprehensive reference work to explore major new religious actors and trajectories of the East Asian region (China/Taiwan, Korea, Japan, and Vietnam).

Revolution and the Millennium James F. Rinehart 1997 An interdisciplinary, cross-cultural analysis of three 20th-century societies--China, Mexico, and Iran--that explores the transformative effect of millenarian beliefs on each society's revolutionary movements.

Ancestors William H. Newell 1979-01-01

ABC Pol Sci 1976

The Guru in South Asia Jacob Copeman 2012-08-21 This book provides a set of fresh and compelling interdisciplinary approaches to the enduring phenomenon of the guru in South Asia. Moving across different gurus and kinds of gurus, and between past and present, the chapters call attention to the extraordinary scope and richness of the social lives and roles of South Asian gurus. Prevailing scholarship has rightly considered the guru to be a source of religious and philosophical knowledge and mystical bodily practices. This book goes further and considers the social engagements and entanglements of these spiritual leaders, not just on their own (narrowly denominational) terms, but in terms of their diverse, complex, rapidly evolving engagements with 'society' broadly conceived. The book explores and illuminates the significance of female gurus, gurus from the perspective of Islam, imbrications of guru-ship and slavery in pre-modern India, connections between gurus and power, governance and economic liberalization in modern and contemporary India, vexed questions of sexuality and guru-ship, gurus' charitable endeavours, the cosmopolitanism of gurus in contexts of spiritual tourism, and the mediation of gurus via technologies of electronic communication. Bringing together internationally renowned scholars from religious studies, political science, history, sociology and anthropology, *The Guru in South Asia* provides exciting and original new insights into South Asian guru-ship. The Open Access version of this book, available at <http://www.taylorfrancis.com>, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license.

Daesoon Jinrihoe in Modern Korea David W. Kim 2020-08-24 East Asian nations shared a similar environment of modernisation in the nineteenth and early twentieth centuries. None had been colonised under Western imperialism, but all of them commonly became subjected to new authorities, whether directly or indirectly. This change of the political landscape also challenged religious communities, as many new religious movements (NRMs) emerged to satisfy the spiritual needs of local people in overcoming the hardship of transition. This book presents the unique case of a native Korean NRM which successfully survived, transformed, and was transmitted even into contemporary society. Among Donghak (later called Cheondogyo), Daejonggyo, and Wonbulgyo, the history of Daesoon Jinrihoe derived from the Jeungsan movement is explored here in the context of functionalism, even though the perspectives of religious philosophy and personal experiences are also regarded for the receptive and syncretic relationship with other groups. The book offers significant insight that conservative nationalistic NRMs can still survive in a digital era, rather than disappear after the death of their founders.

Making Local China Xue Li 2018 This book presents a case study on the city of Yangzhou in China from 1853 to 1928. During this time, the local society of Yangzhou experienced profound changes towards modernization, when the nation-state of China gradually took shape at the local level. "Yangzhou under the Qing" was transformed into "Yangzhou under modern China". The diverse interactions between the Protestant missions and the multiple actors in the local society kept generating new local context and giving special input to the shaping of modernity in the local society. This study analyses the changing situations of the local society as well as the role of Protestant Church as part of the local social fabric, and tries to achieve a better understanding of how modern China developed out of armed conflicts, power-play, and cooperations among different actors in the local society.

Business Practices in Southeast Asia Scott A. Hipsher 2009-12-04 This is an international business study of Theravada Buddhist Southeast Asia. Using a cross-disciplinary approach, the book examines business practices within a political, cultural, economic and religious context. It highlights those cultural and historical ties of the region which are shared because of a common religion. In analysing business environments, economics and government practices across the region, the book provides a deeper understanding of the influence of cultural values on work practices in Southeast Asia. The author first offers an overview of the history of the region and the nature and guiding principles of Theravada Buddhism. The next sections of the book present the history and the business and economic environment of the four countries in Southeast Asia, along with some relevant case studies of Cambodia, Laos, Myanmar/Burma and Thailand. The book analyses business strategies and practices, management and marketing issues as well as the characteristics of companies. The last part considers the political environment of the four countries and hints at future trends and developments. The book offers a framework for working in the region, and provides valuable insights into this unique business environment, which is significantly different from the Western context. Filling a gap in existing literature, this book provides an accessible study of actual business practices in Southeast Asia.

The Return of the Galon King Mairii Aung-Thwin 2011 In late 1930, on a secluded mountain overlooking the rural paddy fields of British Burma, a peasant leader named Saya San crowned himself King and inaugurated a series of uprisings that would later erupt into one of the largest anti-colonial rebellions in Southeast Asian history. Considered an impostor by the British, a hero by nationalists, and a prophet-king by area-studies specialists, Saya San came to embody traditional Southeast Asia's encounter with European colonialism in his attempt to resurrect the lost throne of Burma. *The Return of the Galon King* analyzes the legal origins of the Saya San story and reconsiders the facts upon which the basic narrative and interpretations of the rebellion are based. Aung-Thwin reveals how counter-insurgency law produced and criminalized Burmese culture, contributing to the way peasant resistance was recorded in the archives and understood by Southeast Asian scholars. This interdisciplinary study reveals how colonial anthropologists, lawyers, and scholar-administrators produced interpretations of Burmese culture that influenced contemporary notions of Southeast Asian resistance and protest. It provides a fascinating case study of how history is treated by the law, how history emerges in legal decisions, and how the authority of the past is used to validate legal findings.

Fall Narratives Zohar Hadromi-Allouche 2016-12-01 Throughout history the motif of 'the Fall' has impacted upon our understanding of theology and philosophy and has had an influence on everything from literature to dance. *Fall Narratives* brings together theologians, historians and artists as well as philosophers and scholars of religion and literature, to explore and reflect on a wide range of concepts of the Fall. Bringing a fresh understanding of the nuanced meanings of the Fall and its various manifestations over time and across space, contributions reflect on the ways in which the Fall can be seen as a transition into absence; how conceptions of the Fall relate to, change, and shape

one another; and how the Fall can be seen positively, embracing as it does a narrative of hope.

Asien 2008

Journal of Chinese Religions 2006

Connecting Seas and Connected Ocean Rims 2011-04-11 With a series of rich case studies focused on mobile laborers, this book demonstrates how the regional migrations of the early modern era came to be connected, contributing to the creation of an increasingly integrated nineteenth-century world.

Terrorist's Creed R. Griffin 2012-09-19 Terrorist's Creed casts a penetrating beam of empathetic understanding into the disturbing and murky psychological world of fanatical violence, explaining how the fanaticism it demands stems from the profoundly human need to imbue existence with meaning and transcendence.

Religion and Rural Revolt Interdisciplinary Workshop on Peasant Studies. 4, University of British Columbia, 1982 1984

Ten Lessons in Modern Chinese History Zheng Yangwen 2018-04-25 This book is a timely and solid portrait of modern China from the First Opium War to the Xi Jinping era. Unlike the handful of existing textbooks that only provide narratives, this textbook fashions a new and practical way to study modern China. Written exclusively for university students, A-level or high school teachers and students, it uses primary sources to tell the story of China and introduces them to existing scholarship and academic debate so they can conduct independent research for their essays and dissertations. This book will be required reading for students who embark on the study of Chinese history, politics, economics, diaspora, sociology, literature, cultural, urban and women's studies. It would be essential reading to journalists, NGO workers, diplomats, government officials, businessmen and travellers.

Asian Millenarianism Hong Beom Rhee 2006-12-31 This groundbreaking book reexamines the Taiping and the Tonghak movements in 19th-century Asia. Providing an understanding of the movements as an expression, in part, of deeply rooted Asian spiritual ideas, the work also offers historical and philosophical reflections on what studies of Asian millenarianism can contribute to the comparative study of millenarianism.

Remembering the Present J. L. Cassaniti 2018-04-15 Entering a landscape of mindfulness -- Monks' mindfulness -- The feeling of mindfulness in meditation -- Power and the ghostly politics of sanity in lay Thai life -- Burma : a cave in the woods, and a grain of sand -- Sri Lanka : the moralized focus and a thieving cat -- Conclusion : Asia and the United States

An Asian Introduction to the New Testament Johnson Thomaskutty 2021-12-14 Understanding and assessing the New Testament writings from Asian viewpoints provides a unique and original outlook for interpretation of the Christian Scriptures. To that end, An Asian Introduction to the New Testament is the first book of its kind to take full account of the multireligious, multiethnic, multilingual, multicultural, and pluralistic contexts in which Asian Christians find themselves. Into this already complex world, issues of poverty, casteism, class structure, honor and shame aspects, colonial realities, discrimination against women, natural calamities and ecological crises, and others add more layers of complexity. Perceiving the New Testament in light of these realities enables the reader to see them in a fresh way while understanding that the Jesus Movement emerged from similar social situations. Readers will find able guides in an impressive array of more than twenty scholars from across Asia. Working with volume editor Johnson Thomaskutty, the authors make a clear case: the kernels of Christianity sprouted from Asian roots, and we must read the New Testament considering those roots in order to understand it afresh today.

The Millenarian Piety of Roger Williams W. Clark Gilpin 1979

Global Connections: Volume 1, To 1500 John Coatsworth 2015-03-16 The first textbook to present world history via social history, drawing on social science methods and research. This interdisciplinary, comprehensive and comparative textbook is authored by distinguished scholars and experienced teachers, and offers expert scholarship on global history that is ideal for undergraduate students. Volume 1 takes us from the origin of hominids to ancient civilizations, the rise of empires, and the Middle Ages. The book pays particular attention to the ways in which ordinary people lived through the great changes of their times, and how everyday experience connects to great political events and the commercial exchanges of an interconnected world. With 65 maps, 45 illustrations, timelines, boxes, and primary source extracts, the book moves students easily from particular historical incidents to broader perspectives, enabling them to use historical material and social science methodologies to analyze the events of the past, present and future.

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